

PUBLIC HEARING NOTICE **SPRINGVILLE CITY COUNCIL**

NOTICE TO: PUBLIC /ADJOINING PROPERTY OWNERS
ADDRESS: Springville City Hall, 160 Walker Drive

The City Council of the City of Springville, Alabama, will hold a public hearing on **Monday February 4, 2019 at 6:00 PM** at Springville City Hall, 160 Walker Drive, Springville, Alabama, 35146 to receive public comment on a proposed ordinance to amend the Zoning Ordinance 2011-12 to rezone property at 2445 Mountain View Rd owned by Amy H. Johnson and Vann J. Johnson IV, from MR-Municipal Reserve to A1 Agriculture District.

The City Council will consider the ordinance at the regular meeting, which is scheduled to begin immediately following the public hearing. The hearing is open to the public and all interested persons are invited to attend. All persons who desire shall have an opportunity of being heard in favor of or in opposition to the proposed amendment.

NOTE: A COPY OF THE ABOVE DOCUMENT(S) MAY BE REVIEWED AT THE OFFICE OF THE CITY CLERK. PLEASE CALL 205-467-6134 WITH ANY QUESTIONS.

THESE ITEMS WERE POSTED AT THE FOLLOWING LOCATIONS ON 1/11/19

SPRINGVILLE CITY HALL	_____	WITNESS
SPRINGVILLE POST OFFICE	_____	WITNESS
SPRINGVILLE LIBRARY	_____	WITNESS
SPRINGVILLE WATER WORKS	_____	WITNESS

Public Notification group emailed 1/11/19

ORDINANCE NO. _____

**AN ORDINANCE TO AMEND THE
ZONING ORDINANCE OF THE CITY OF SPRINGVILLE, ALABAMA**

WHEREAS, on the ____ day of _____, 2019, a public hearing was held by the City Council (the "Council") of the City of Springville, Alabama (the "City"), regarding a proposed amendment to the *Zoning Ordinance of the City of Springville, Alabama*: and

WHEREAS, the City has the authority to regulate the zoning of property within the City; and

WHEREAS, it is the desire of the City to promote the general welfare of the community and to protect the value of building and property, the image and character of a community, and the preservation and enhancement of property values; and

WHEREAS, the Council has determined that it is in the best interest of the City to modify the *Zoning Ordinance of the City of Springville, Alabama* as follows.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Springville, Alabama, while in regular session, on the _____ day of _____, 2019, as follows:

Section 1: That the parcel of property owned by Amy H. Johnson and Van J. Johnson IV and consisting of a total of approximately 6.8 acres located at 2445 Mountain View Rd. in Springville, Alabama which is more particularly described and identified as follows:

A part of the South ½ of the NW1/4 and a part of the North ½ of the SW1/4 of Section 18, Township 15 South, Range 2 East, St. Clair County, Alabama, Ashville Division, more particularly described as follows: From the Southwest corner of the SW1/4 of NW1/4 of said Section 18, thence S0°00'00"W, 236.23 feet Deed; thence S90°00'00"E, 1163.29 feet Deed, to an iron set on the North right of way of Simmons Mountain Road and the point of beginning; thence along said right of way as follows: N66°146'34"E, 66.89 feet to an iron set; N63°19'55"E, 331.89 feet to an iron set; thence leaving said road run N11°02'48"W Meas. and Deed, 827.70 feet Meas. (842.58 feet Deed) to a rebar found; thence S63°144'37"W Meas. (S63°144'26"W Deed), 399.22 feet Meas. (400.0 feet Deed) to a rebar found; thence S11°02'48"E Meas. and Deed, 826.43 feet Meas. (842.58 feet Deed) to the point of beginning.

SUBJECT TO West ½ of 30' Easement described as follows: A part of the SE1/4 of NW1/4 and a part of the NE1/4 of SW1/4 of Section 18, Township 15 South, Range 2 East, St. Clair County, Alabama, more particularly described as follows: From the Southwest corner of the SW1/4 of NW1/4 of said Section 18, thence S0°100'00"W 236.23 feet Deed; thence S90°100'00"E, 1163.29 feet Deed to the North right of way of Simmons Mountain Road; thence along said right of way as follows: N66°146'34"E, 66.89 feet; N63°19'55"E, 331.89 feet to the point of beginning; thence leaving said road run N11°02'48"W, 421.29 feet to point of ending. Said easement being 15 feet left and right of, and parallel to the above described line.

According to the survey of Terry L. Gilliland, Ala. L.S. No. 13408, dated December 16, 1997.

Less and except any portion of subject property lying within a road right of way.

St. Clair Co. Tax ID # 1604180001021000

and which was recently annexed into the City be and hereby is now zoned as A-1 (Agriculture District).

Section 2: That the *Zoning Map of the City of Springville, Alabama*, is hereby amended to reflect and include the zoning of the above described parcel of real estate as A-1 (Agriculture District).

Section 3: That all ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 4: That this ordinance shall become effective as provided by law after passage, approval and publication.

ADOPTED and APPROVED this the ___ day of _____, 2019.

CITY OF SPRINGVILLE, ALABAMA

By: _____
William Isley, Mayor

ATTEST:

Kelli Lee, City Clerk

CERTIFICATION

I, the undersigned, City Clerk of the City of Springville, Alabama, do hereby, certify that the above is a true and correct copy of an Ordinance duly adopted by the City Council at its meeting held on _____, 2019 and as same appears of record in Minute Book of said City, and approved by the City Council on the ___ day of _____, 2019.

GIVEN UNDER MY HAND AND CORPORATE SEAL of the City of Springville, Alabama, this ___ day of _____, 2019.

City Clerk